

रक्षा लेखा नियंत्रक का कार्यालय, उदयन विहार, नारंगी, गुवाहाटी78117-1 Office of the Controller of Defence Accounts, Udayan Vihar, Narangi, Guwahati-781171

शाजादीक आज़ादीक अमृत महोत्सय

Fax: 0361-2640204, Phone: 0361-2640394, 2641142 e-mail: Cdaguwadmin1a.dad@hub.nic.in

IMPORTANT CIRCULAR No. 54

To,

- 1. All Sections in Main Office CDA Guwahati (Through Website)
- 2. All Sub Offices, including IFAs (Through Website)

Subject:

Transfer Estt. DAD: Repatriation from Hard/Tenure stations

Please refer to HQrs. Office letter No. AN/X/10050/2023 /Repatriation (Hard/Tenure)/Vol-I dated. 11.05.2023 (copy enclosed) on the subject matter.

Accordingly, the names of individuals (Upto AAO level) who are completing the tenure till 31/12/2023 at Hard and Tenure station as per HQrs Office letter, dated 15/07/2014 fulfilling the criteria of repatriation mentioned in the ibid HQrs. Office letter may be forwarded alongwith the application (in original) of all eligible volunteers in Annexure-A1 (copy enclosed), duly stating three choice station for repatriation so as to reach this office latest by 26/05/2023. Applications received after the scheduled date will under no circumstances be entertained.

Enclosure: As above

File No: AN/IA/IC/AAO/Vol-XXIV

Dated . 12/05/2022

(Rantu Saikia, IDAS) Asstt. Controller (AN)

VOLUNTEER APPLICATION
(Original copy to be forwarded to HQrs.)

1	ACCOUNT NO							
2	GENDER (Male / Female)							
3	NAME			7				
4	GRADE							
5	DATE OF BIRTH							
- 6	DATE OF APPOINTMENT (DAD)							
7	DATE OF PROMOTION (As Clerk in r/a Staff & as SO(A) in r/a officers)							
8	ROSTER No. & CATEGORY (Mandatory in case of AAO)							
9	HOME TOWN (Specific District as per Service Record & not Village or State)							
	If DAD office not available at Home town, nearest Station to Home town : - where DAD office is situated							
1(SERVICE PROFILE (In DAD)							
	Name of Office	Organisation	Whether Sensitive Assignment (Yes / No)	Station	ar i Minarakan bir	To Date (dd/mm/yyy y)		
			 					
urai Milita								
garana Magazi Magazi								
						 		
Yes.								
11	CHOICE STATION (Station (NOT Office) where DAD offices are	First Preference						
	located)	Second Preference						
		Third Preference	•					
						P.T.O.		

(To be filled by applicant)

Annexure 'A-1'

VOLUNTEER APPLICATION

(Original copy to be forwarded to HQrs.)

7 - 1 A				
3	APAR GRADING	AFAR1	APAR2	APAR3
	(Upto two decimal places)			
14	Brief Grounds for tranfer:			
	1964年17月1日 - 中国的基础的基础的基础的基础的基础的基础的基础的基础的。但是否的 1966年 - 中国的国际大学的基础的基础的基础的基础的基础的基础的基础的基础的			
	Attach latest MedicalCertificate (NOT MEDICAL PRESCRIPTION & TEST REPORT	and the second of the second of	of medical cases	and Service
	certificate showing Station & Department from the employer in case of spouse	X		
	If Spouse serving in DAD, Specify Office & Station of present posting.			
	Station for which Spouse has applied as volunteer/Station Senior			
13. 6	<u>UNDERTAKING</u>			
	자동작들은 아이트 그들이 내용, 항상, 회사 문학 한 장생활동을 하고 있는 것은 하고 있는 것이 다른 사람들은 다른 사람들이 되었다.			
	UNDERTAKING It is to undertake that the information furnished above are correct.			
	자동작들은 아이트 그들이 내용, 항상, 회사 문학 한 장생활동을 하고 있는 것은 하고 있는 것이 다른 사람들은 다른 사람들이 되었다.	(SIGNATU	RE OF APPLIC	ANT)
	It is to undertake that the information furnished above are correct.		RE OF APPLIC	ant)
	It is to undertake that the information furnished above are correct. Date: (ALL COLUMNS ARE MANDATORY AS PER APPLIC		RE OF APPLIC	ant)
6	It is to undertake that the information furnished above are correct. Date:		RE OF APPLIC	ANT)
6	It is to undertake that the information furnished above are correct. Date: (ALL COLUMNS ARE MANDATORY AS PER APPLIC (To be filled by the Controller's office)		RE OF APPLIC	ANT)
6	It is to undertake that the information furnished above are correct. Date: (ALL COLUMNS ARE MANDATORY AS PER APPLIC (To be filled by the Controller's office) GROUND FOR RECOMMENDATION		RE OF APPLIC	ANT)
	It is to undertake that the information furnished above are correct. Date: (ALL COLUMNS ARE MANDATORY AS PER APPLICATION OF THE CONTROLLE'S OFFICE) GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged %, Medical Self,		RE OF APPLIC	ANT)
	It is to undertake that the information furnished above are correct. Date: (ALL COLUMNS ARE MANDATORY AS PER APPLIC (To be filled by the Controller's office) GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse - As per DoPT Guideline, Lady Seeking Repatriation, Home Town, Stay Away)		RE OF APPLIC	ANT)
	It is to undertake that the information furnished above are correct. Date: (ALL COLUMNS ARE MANDATORY AS PER APPLIC (To be filled by the Controller's office) GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse - As per DoPT Guideline, Lady		RE OF APPLIC	ANT)
	It is to undertake that the information furnished above are correct. Date: (ALL COLUMNS ARE MANDATORY AS PER APPLIC (To be filled by the Controller's office) GROUND FOR RECOMMENDATION (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse - As per DoPT Guideline, Lady Seeking Repatriation, Home Town, Stay Away)		RE OF APPLIC	A.7.7)
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"हर काम देश के नाम" रक्षा लेखा महानियंत्रक



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No. AN/X/10050/2023/Repatriation(Hard/Tenure)/Vol.1

Dated: 11.05.2023

To

All Concerned Controller (through E-mail)

Subject : Transfer Estt. DAD : Repatriation from Hard/Tenure stations.

It has been decided to call for the names of individuals (Upto AAO level), who are completing the tenure till 31.12.2023 at hard and tenure station as per HQrs office letter dated 15.07.2014. Individuals serving in PIFA/IFA offices may forward their application through their respective proforma controllers.

- 2. It is, therefore, requested to obtain & forward the application (in original) of all the volunteers in Annexure 'A-1' only along with connected data in Annexure 'B-1' by 31.05.2023. Annexure 'B-1' and 'C' containing individual details & service profile may also be forwarded in MS Office Excel through E-mail (admnx.cgda@nic.in) or admnx.cgda@nic.in).
- 3. Nil report is also required.

(Satish Kumar Tripathi) Sr. Accounts officer (AN)