

रक्षा लेखा नियंत्रक,उद्यान विहार, नारंगी, गुवाहाटी78117-1 Controller of Defence Accounts, Udyan Vihar, Narangi, Guwahati-781171

Fax: 0361-2640204, Phone: 0361-2640394, 2641142 e-mail:cda-guw@nic.in



No. IA/II/46/Appro/A/Cs/2021-22

Dated: 10/05/2022

To,

All the LAOs/ALAOs/AO GEs/AGEs/AAO BSOs/SA Section (M.O)

Sub: Appropriation Accounts for the Year 2021-22

Ref: HQrs office letter No. AAC/12029/ATR/App. A/Cs/2021-22/E-6930 dated

19.04.2022

Appropriation Account for the Year 2021-22 is to be submitted to the HQ. CGDA by the 31st May 2022 positively.

It is therefore, requested to furnish the same along with supporting documents in the prescribed proforma to this office on or before 20/05/2022.

It is therefore, requested that various columns of Annexure-I (Cases of gifts and transfer of property to non-Government organization) dealt with during the year 2021-22 may please be filled up correctly. If however, no information is to be furnished against any particular column, the word "NIL" may please be inserted against such column and no column should be kept blank.

In view of the above, all concerned are requested to kindly ensure timely rendition of the Appropriation Account duly completed in all respect. The reports may please be sent through e-mail cdaguwiacell.dad@gov.in. Non-receipt of the Appropriation Account within the stipulated date may be liable to initiate disciplinary action against the official by the Competent Authority.

Please accord TOP PRIORITY.

Encls: Annexure-I

(N K Biswas, IDAS)
Deputy Controller

Copy to:

IT & SW

For uploading on CDA Guwahati website please.

(Local)

(Abhijit Chakraborty) Sr. Accounts Officer (IA)

ANNEXURE-I

(Referred to in Paras 571)

Statement Showing Details of Gifts and Cases of Transfer of Government property of the value of Rs. 1 lakh each and above free or at concessional rate to Non-Government Organization during the year 2021-22

Sl. No.	Details of Property Transferred	Book value (In lakh of rupees)	To Whom Transferred	Purpose of Transfer	Authority Covering the Transfer	Remarks
4	2	3	4	5	6	7

(Officer-in-Charge)